

Traditional Services/LIVESTREAM

February 28, 2021

DUMC – Sanctuary – 11am

SECOND SUNDAY IN LENT

2:00 Prelude – Lift High The Cross

3:30 Welcome & Announcements

0:00 Invocation

Gather

0:00 Call to Worship – We Fall Down

0:00 Psalm 95

0:00 Opening Song – I am Thine O Lord – UMH #419

0:00 Apostle's Creed

0:00 Gloria Patri

0:00 Prayers of the People

0:00 Scripture – 1 Samuel 24

0:00 Offertory Anthem –Lord, Have Mercy

0:00 Doxology

Proclaim

0:00 Teaching Scripture – Matt 5:21–26, 38–42

0:00 Sermon – The Singers of the Psalms: David, a man after God's own Heart

Respond

0:00 Closing Song – Forth in Thy Name, O Lord –UMH #438

Sending Forth

0:00 Benediction

0:00 Postlude – To God Be the Glory

Service Times

02/28/2021 at 11:00 A

Psalm 95 New Living Translation

Psalm 95

- 1 Come, let us sing to the LORD!
Let us shout joyfully to the Rock of our salvation.
- 2 Let us come to him with thanksgiving.
Let us sing psalms of praise to him.
- 3 For the LORD is a great God,
a great King above all gods.
- 4 He holds in his hands the depths of the earth
and the mightiest mountains.
- 5 The sea belongs to him, for he made it.
His hands formed the dry land, too.
- 6 Come, let us worship and bow down.
Let us kneel before the LORD our maker,
- 7 for he is our God.
We are the people he watches over,
the flock under his care.
- If only you would listen to his voice today!
- 8 The LORD says, "Don't harden your hearts as Israel did at Meribah,
as they did at Massah in the wilderness.
- 9 For there your ancestors tested and tried my patience,
even though they saw everything I did.
- 10 For forty years I was angry with them, and I said,
'They are a people whose hearts turn away from me.
They refuse to do what I tell them.'
- 11 So in my anger I took an oath:
'They will never enter my place of rest.'

New Living Translation (NLT)

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I Am Thine O Lord

1. I am thine, O Lord, I have heard thy voice,
and it told thy love to me;
but I long to rise in the arms of faith
and be closer drawn to thee.

Refrain:

Draw me nearer, nearer, blessed Lord,
to the cross where thou hast died.
Draw me nearer, nearer, nearer, blessed Lord,
to thy precious, bleeding side.

2. Consecrate me now to thy service, Lord,
by the power of grace divine;
let my soul look up with a steadfast hope,
and my will be lost in thine.

(Refrain)

4. There are depths of love that I cannot know
till I cross the narrow sea;
there are heights of joy that I may not reach
till I rest in peace with thee.

(Refrain)

1 Samuel 24 New Living Translation

David Spares Saul's Life

24 ^[a]After Saul returned from fighting the Philistines, he was told that David had gone into the wilderness of En-gedi. ² So Saul chose 3,000 elite troops from all Israel and went to search for David and his men near the rocks of the wild goats.

³ At the place where the road passes some sheepfolds, Saul went into a cave to relieve himself. But as it happened, David and his men were hiding farther back in that very cave!

⁴ "Now's your opportunity!" David's men whispered to him. "Today the LORD is telling you, 'I will certainly put your enemy into your power, to do with as you wish.'" So David crept forward and cut off a piece of the hem of Saul's robe.

⁵ But then David's conscience began bothering him because he had cut Saul's robe.

⁶ He said to his men, "The LORD forbid that I should do this to my lord the king. I shouldn't attack the LORD's anointed one, for the LORD himself has chosen him." ⁷ So David restrained his men and did not let them kill Saul.

After Saul had left the cave and gone on his way, ⁸ David came out and shouted after him, "My lord the king!" And when Saul looked around, David bowed low before him.

⁹ Then he shouted to Saul, "Why do you listen to the people who say I am trying to harm you? ¹⁰ This very day you can see with your own eyes it isn't true. For the LORD placed you at my mercy back there in the cave. Some of my men told me to kill you, but I spared you. For I said, 'I will never harm the king—he is the LORD's anointed one.'

¹¹ Look, my father, at what I have in my hand. It is a piece of the hem of your robe! I cut it off, but I didn't kill you. This proves that I am not trying to harm you and that I have not sinned against you, even though you have been hunting for me to kill me.

¹² "May the LORD judge between us. Perhaps the LORD will punish you for what you are trying to do to me, but I will never harm you. ¹³ As that old proverb says, 'From evil people come evil deeds.' So you can be sure I will never harm you. ¹⁴ Who is the king of Israel trying to catch anyway? Should he spend his time chasing one who is as

worthless as a dead dog or a single flea? **15** May the LORD therefore judge which of us is right and punish the guilty one. He is my advocate, and he will rescue me from your power!"

16 When David had finished speaking, Saul called back, "Is that really you, my son David?" Then he began to cry. **17** And he said to David, "You are a better man than I am, for you have repaid me good for evil. **18** Yes, you have been amazingly kind to me today, for when the LORD put me in a place where you could have killed me, you didn't do it. **19** Who else would let his enemy get away when he had him in his power? May the LORD reward you well for the kindness you have shown me today. **20** And now I realize that you are surely going to be king, and that the kingdom of Israel will flourish under your rule. **21** Now swear to me by the LORD that when that happens you will not kill my family and destroy my line of descendants!"

22 So David promised this to Saul with an oath. Then Saul went home, but David and his men went back to their stronghold.

Footnotes

- a. [24:1](#) Verses 24:1-22 are numbered 24:2-23 in Hebrew text.

< [1 Samuel 23](#)

[1 Samuel 25](#) >

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Matthew 5:21-26 New Revised Standard Version

Concerning Anger

21 "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' **22** But I say to you that if you are angry with a brother or sister,^[a] you will be liable to judgment; and if you insult^[b] a brother or sister,^[c] you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell^[d] of fire. **23** So when you are offering your gift at the altar, if you remember that your brother or sister^[e] has something against you, **24** leave your gift there before the altar and go; first be reconciled to your brother or sister,^[f] and then come and offer your gift. **25** Come to terms quickly with your accuser while you are on the way to court^[g] with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. **26** Truly I tell you, you will never get out until you have paid the last penny.

Footnotes

- a. [Matthew 5:22](#) Gk *a brother*; other ancient authorities add *without cause*
- b. [Matthew 5:22](#) Gk say *Raca* to (an obscure term of abuse)
- c. [Matthew 5:22](#) Gk *a brother*
- d. [Matthew 5:22](#) Gk *Gehenna*
- e. [Matthew 5:23](#) Gk *your brother*
- f. [Matthew 5:24](#) Gk *your brother*
- g. [Matthew 5:25](#) Gk lacks *to court*

[Matthew 4](#)[Matthew 6](#) >

Matthew 5:38-42 New Revised Standard Version

Concerning Retaliation

38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' **39** But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; **40** and if anyone wants to sue you and take your coat, give your cloak as well; **41** and if anyone forces you to go one mile, go also the second mile. **42** Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.

[← Matthew 4](#)

[Matthew 6 →](#)

New Revised Standard Version (NRSV)

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Forth in Thy Name, O Lord

- 1.** Forth in thy name, O Lord, I go,
my daily labor to pursue;
thee, only thee, resolved to know
in all I think or speak or do.

- 2.** The task thy wisdom hath assigned,
O let me cheerfully fulfill;
in all my works thy presence find,
and prove thy good and perfect will.

- 3.** Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labor on at thy command,
and offer all my works to thee.

- 4.** For thee delightfully employ
what e'er thy bounteous grace hath given;
and run my course with even joy,
and closely walk with thee to heaven.