

Drive in

February 28, 2021

DUMC – Drive In

SECOND SUNDAY IN LENT

0:00 Prelude – Lift High The Cross

Service Times

02/28/2021 at 09:30 A

Gather

0:00 Prayers of the People

0:00 Call to Worship – Here Am I, Lord

3:30 Welcome/Announcements/Invocation

0:00 Opening Hymn –UMH 371– I Stand Amazed in the Presence

0:00 Scripture – Gen. 17:1–7, 15–16; Romans 4:13–25

0:00 Offertory Prayer

0:00 Offering Song – Amazing Grace/My Chains Are Gone

Proclaim

0:00 Teaching Scripture – Mark 9:2–9

0:00 Sermon – Our Strong Heritage

Respond

0:00 Closing Song – UMH 337: Only Trust Him

Sending Forth

0:00 Benediction

0:00 Postlude – To God Be the Glory

I Stand Amazed in the Presence

1. I stand amazed in the presence
of Jesus the Nazarene,
and wonder how he could love me,
a sinner, condemned, unclean.

Refrain:

How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful
is my Savior's love for me!

2. For me it was in the garden
he prayed: "Not my will, but thine."
He had no tears for his own griefs,
but sweat-drops of blood for mine.

(Refrain)

4. He took my sins and my sorrows,
he made them his very own;
he bore the burden to Calvary,
and suffered and died alone.

(Refrain)

Genesis 17:1-7 New International Version

The Covenant of Circumcision

17 When Abram was ninety-nine years old, the LORD appeared to him and said, "I am God Almighty^[a]; walk before me faithfully and be blameless. **2** Then I will make my covenant between me and you and will greatly increase your numbers."

3 Abram fell facedown, and God said to him, **4** "As for me, this is my covenant with you: You will be the father of many nations. **5** No longer will you be called Abram^[b]; your name will be Abraham,^[c] for I have made you a father of many nations. **6** I will make you very fruitful; I will make nations of you, and kings will come from you. **7** I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.

Footnotes

- a. [Genesis 17:1](#) Hebrew *El-Shaddai*
- b. [Genesis 17:5](#) *Abram* means *exalted father*.
- c. [Genesis 17:5](#) *Abraham* probably means *father of many*.

[< Genesis 16](#)

[Genesis 18 >](#)

Genesis 17:15-16 New International Version

15 God also said to Abraham, "As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah. **16** I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her."

[< Genesis 16](#)[Genesis 18 >](#)**New International Version (NIV)**

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Romans 4:13-25 New International Version

13 It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

14 For if those who depend on the law are heirs, faith means nothing and the promise is worthless, **15** because the law brings wrath. And where there is no law there is no transgression.

16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. **17** As it is written: "I have made you a father of many nations."^[a] He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."^[b] **19** Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. **20** Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, **21** being fully persuaded that God had power to do what he had promised. **22** This is why "it was credited to him as righteousness." **23** The words "it was credited to him" were written not for him alone, **24** but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. **25** He was delivered over to death for our sins and was raised to life for our justification.

Footnotes

a. [Romans 4:17](#) Gen. 17:5

b. [Romans 4:18](#) Gen. 15:5

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Mark 9:2-9 New International Version

The Transfiguration

2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. **3** His clothes became dazzling white, whiter than anyone in the world could bleach them. **4** And there appeared before them Elijah and Moses, who were talking with Jesus.

5 Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." **6** (He did not know what to say, they were so frightened.)

7 Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!"

8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

[< Mark 8](#)

[Mark 10 >](#)

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Only Trust Him

1. Come, every soul by sin oppressed,
there's mercy with the Lord;
and he will surely give you rest,
by trusting in his Word.

Refrain:

Only trust him, only trust him,
only trust him now.
He will save you, he will save you,
he will save you now.

4. Come then and join this holy band,
and on to glory go,
to dwell in that celestial land
where joys immortal flow.

(Refrain)